

ANNOTATED SELECTED BIBLIOGRAPHY ON CATHOLIC SOCIAL THOUGHT AND RELATED ISSUES

COMMON GOOD

- Bozeman, Barry. Public Values and Public Interest: Counterbalancing Economic Individualism. Washington, D.C.: Georgetown University, 2007.
Thoughtful, challenging, and timely, this book challenges economic individualism and market-based values which dominate today's policymaking at the cost of the common good. Bozeman argues that public interest must be a viable and important criterion in social policies based on the concepts of common good advocated by Aristotle, Saint Thomas Aquinas, John Locke, and John Dewey.
- Bretzke, James T., S.J. "The Common Good in a Cross-Cultural Perspective: Insights from the Confucian Moral Community." In Religion, Ethics, & the Common Good. Annual Publication of the College Theology Society 41. Edited by James Donahue and Theresa Moser. Mystic, CT: Twenty-Third Publications, 1996.
More now than ever before, in the face of multiculturalism, pluralism, globalization, to understand the meaning of common good as the basis of a common morality is of serious import. The article posits the Confucian notion of the "common good" to enrich the liberal Western notion of common good.
- Curran, Charles E. "The Common Good and Official Catholic Social Teaching." In The Common Good and U.S. Capitalism. Edited by Oliver F. Williams and John W. Houck. Lanham, MD: University Press of America, 1987. 111-130.
- De Crane, Susanne M. Aquinas, Feminism, Common Good. Washington, D.C.: Georgetown University Press, 2004.
Praised as a superb example of a feminist methodology, this book underlines the importance of the principle of the common good and its intrinsic connection with justice. This intrinsic connection of common good and justice is most sharply asserted in view of the fatal effects of the exclusion of black women from common good of adequate health care.
- Hollenbach, David. S.J. The Common Good and Christian Ethics. Cambridge: University Press, 2002.
The book claims that in an ever-growing diverse and pluralistic world, developing an understanding of the common good is one of the greatest intellectual needs of our times. Drawing from social analysis, moral philosophy, and theological ethics, the book charts new directions towards a greater commitment to common good, based on cultural dialogue and moral interdependence.

_____. "The Common Good Revisited" Theological Studies 50 (1989): 70-94.
The article reassesses the meaningfulness and usefulness of the idea of common good in our contemporary context. It examines why the question has re-emerged in serious moral argument and it proposes an understanding of common good that can be appropriated in an analogical way in a pluralistic context. It also offers a communitarian notion of human rights beyond the more individualistic notion.

ECCLESIOLOGY AND SOCIAL JUSTICE

Baum, Gregory. Let Compassion and Solidarity: The Church for Others. New York: Paulist, 1990.
A slim but insightful set of reflections on the Church as "an instrument for justice and a focus for human solidarity."

Bosch, David. Transforming Mission: Paradigm Shifts in Theology of Mission. Maryknoll, N.Y.: Orbis, 1991.
A comprehensive study of the historical development of theologies of mission from an ecumenical perspective.

Budde, Michael L., and Robert W. Brimlow, eds. The Church as Counterculture. Albany, N.Y.: State University of New York Press, 2000.
A collection of essays laying out the ecclesiological convictions of Catholic radicalism.

Bühlmann, Walbert. With Eyes to See: Church and World in the Third Millennium. Translated by Robert R. Barr. Maryknoll, N.Y.: Orbis, 1989.
Offers a challenging vision of the shape of the Church in mission for the third millennium.

Gaillardetz, Richard R. Teaching with Authority: A Theology of the Magisterium in the Church. Collegeville, Minn.: Liturgical, 1997.
Addresses basic questions regarding the teaching authority of the pope and bishops, the various gradations of church doctrine, and the appropriate response of believers to church teaching.

_____. "The Ecclesiological Foundations of Modern Catholic Social Teaching." In Kenneth R. Himes, O.F.M., et al, eds. Washington, D.C.: Georgetown University Press, 2004, 72-98.
Excellent essay which examines the relationship of the church's relationship with the world, the authoritative status of Catholic social teaching, and how it shapes the life of the church.

Himes, Kenneth R., and Michael Himes. Fullness of Faith: The Public Significance of Theology. New York: Paulist, 1993.
The authors develop a public theology that draws on the Catholic doctrinal tradition, for example, the Trinity, original sin, the communion of saints, for resources in constructing a Catholic strategy for engagement with the world.

Hughes, Kathleen, and Mark Francis, eds. Living No Longer for Ourselves: Liturgy and Justice in the Nineties. Collegeville, Minn.: Liturgical, 1991.

This collection of essays reflect on the role of the liturgy in shaping a Church dedicated to the work of justice.

Metz, Johann Baptist. The Emergent Church: The Future of Christianity in a Postbourgeois World. Translated by Peter Mann. New York: Crossroad, 1981.

An important articulation of a leading political theologian who is calling the Church to emerge out of what he sees as its present bourgeois, middle-class imprisonment.

Neuhaus, Richard John. The Naked Public Square: Religion and Democracy in America. Grand Rapids,

Mich.: Eerdmans, 1984.

A neoconservative examination of the convergence of Catholic political philosophy and American democratic values.

Niebuhr, H. Richard. Christ and Culture. New York: Harper and Row, 1951.

In this theological classic a well-known Protestant theologian identifies five consistent patterns of relating the Christian message to human culture.

Sanks, T. Howland, and John Coleman, eds. Reading the Signs of the Times: Resources for Social and Cultural Analysis. New York: Paulist, 1993.

A collection of essays that considers the social mission of the Church from the perspective of Catholic ecclesiology and the social sciences.

The Annotated Bibliography on Ecclesiology and Social Justice is by Richard B. Gaillardetz, "The Ecclesiological Foundation of Modern Catholic Social Teaching," in Kenneth R. Himes, O.F.M., et al, eds., Modern Catholic Social Teaching: Commentaries & Interpretations (Washington, D.C.: Georgetown University, 2004), 72-98.

ENVIRONMENTAL ETHICS

Catholic Church Official Teaching on Environment

Papal and Vatican Statements

Pope John Paul II and Patriarch Bartholomew of Constantinople, June 10, 2002. Declaration on the Environment.

Pope John Paul II. Peace with God the Creator, Peace with all Creation. World Peace Day, January 1, 1990.

United States Conference of Catholic Bishops

Global Climate Change: A Plea for Dialogue, Prudence, and the Common Good, June 15, 2001

Renewing the Earth, November 14, 1991

Caring for God's Creation Project: A Program for Environmental Justice, 1993.

Regional Statements

A Pastoral Letter by the Catholic Bishops of the Region, The Columbia River Watershed: Caring for Creation and the Common Good, 2001.

Catholic Bishops of Appalachia, At Home in the Web of Life: A Pastoral Message on Sustainable Communities in Appalachia, 1996.

A Pastoral Letter from the Catholic Bishops of Appalachia, This Land is Home to Me, 1975.

Catholic Bishops of the Region, Columbia River Watershed: Caring for Creation and the Common Good. Seattle, Washington: Washington State Catholic Conference.

International Statements

Australian Bishops Conference, A New Earth: The Environmental Challenge, Sydney, Australia, 2002

Canadian Conference of Catholic Bishops, You Love All Things that Exist: A Pastoral Letter on the Christian Ecological Imperative, Ontario, Canada, 2003.

Catholic Conference of the Philippines, What's Happening to Our Beautiful Land, Tagaytay, Philippines, 1988.

Ecumenical Statements

United Methodist Church, Environmental Racism, 2004.

Books and Articles:

Barnhill, David and Gottlieb, Roger, eds. Deep Ecology and World Religions: New Essays on Sacred Grounds. Albany, N.Y. : SUNY Press, 2001.

_____, et al. Buddhism and Ecology: The Interconnection of Dharma and Deeds. Cambridge, MA: Harvard Center for World Religions, 1998.

Boff, Leonardo. Cry of the Earth, Cry of the Poor. Maryknoll, N.Y.: Orbis Books, 1997.

- _____. Ecology and Liberation: A New Paradigm. Maryknoll, N.Y.: Orbis Books, 1995.
- Christiansen, D. and Grazer, W. And God Saw That It was Good. Washington, D.C: USCC, 1996.
- Edwards, Dennis. Ecology at the Heart of Faith. Maryknoll, N.Y.: Orbis Books, 2006.
- Gottlieb, Roger. The Oxford Handbook of Religion and Ecology. New York: Oxford University Press, 2006.
- Gudorf, Christine E. and James E. Huchingson. A Casebook in Environmental Ethics. Washington, D.C.: Georgetown University Press, 2003.
Excellent and provocative, this book weaves theory and praxis in its approach to environmental ethics. Using case studies that are wide-ranging and thoroughly researched, this book presents practical situations in which environment ethics is relevant, requiring balanced, well nuanced analysis, and is open to contrasting views.
- Habito, Ruben.L.F. Healing Breath: Zen Spirituality for a Wounded Earth. Maryknoll, N.Y.: Orbis Books, 1993.
- Hart, John. What are They Saying About Environmental Theology. New Jersey: Paulist Press, 2004.
This book provides a comprehensive analysis of Catholic teaching on the environment. With a deep grasp of this teaching, Hart explores its foundation and development, and holds the inseparability of justice for people and justice for environment. Considered an important work in the field, this book serves as a primer for eco-Catholics.
- Henriot, Peter, J. De Berri, M. and Schultheis, M. Catholic Social Teaching: Our Best Kept Secret. Maryknoll, N.Y.: Orbis Books, 1988.
- Hessel, Dieter T, ed. Theology for Earth Community: A Field Guide. Wipf & Stock Publishers, 2003.
- Hessel, D. and Ruether, M. Christianity and Ecology: Seeking the Well-Being of Earth and Humans. Cambridge, MA: Harvard Center for the Study of World Religions, 2000.
- Himes, Michael J. and Kenneth R. Himes, “The Sacrament of Creation: Toward an Environmental Theology.” Commonweal 117 (26 January 1990): 42-49.
- Johnson, Elizabeth A. Women, Earth, And Creator Spirit. New York: Paulist Press, 1993.
- Martin-Schramm, James & Stivers, Robert. Christian Environmental Ethics: A Case Method Approach. Maryknoll, N.Y.: Orbis Books, 2003.

Mc Daniel, Jay B. With Roots and Wings: Christianity in An Age of Ecology and Dialogue. Maryknoll, N.Y.: Orbis Books, 1996.

Rasmussen, Larry L. Earth Community Earth Ethics. Maryknoll, N.Y.: Orbis Books, 1996.
Winner of the 1997 Louis Grawemeyer Award, this book presents a comprehensive view interfacing religion, ethics, and environment science. Constructing a synthesis of insights from diverse sources, with environmental ethics as its principle focus, it makes a major contribution to the current discourse on environment.

Ruether, Rosemary Radford, ed. Women Healing Earth: Third World Women on Ecology, Feminism and Religion. Maryknoll, N.Y.: Orbis Books, 1996.

Swimme, Brian, ed. The Hidden Heart of the Cosmos: Humanity and the New Story. Maryknoll, N.Y.: Orbis Books, 1999.

Tirosh-Samuels, Hava, ed. Judaism and Ecology: Created World and Revealed Word. Cambridge, MA: Harvard Center for the Study of World Religions, 2003.

Tucker, Mary Evelyn. Worldly Wonder: Religions Enter Their Ecological Phase. Chicago: IL: Open Court Publishing, 2007.

Tucker, Mary Evelyn and Grim, John, eds. Worldviews and Ecology: Religion, Philosophy, and the Environment. Maryknoll, N.Y.: Orbis, books, 1994.

Waldau, P. & Patton, K. A Community of Subjects: Animals in Religion, Science and Ethics. New York: Columbia University Press, 2007.

Weaver, Jace, ed. Defending Mother Earth: Native American Perspectives on Environmental Justice. Maryknoll, N.Y.: Orbis Books, 1996.

Webb, Benjamin, S. ed. Fugitive Faith: Conversations on Spiritual, Environmental, and Community Renewal. Maryknoll, N.Y.: Orbis Books, 1998.

FAITH, RELIGION, AND CULTURE

Brown, Delwin, Sheila Greeve Davaney, and Kathryn Tanner. Convergence on Culture: Theologians in Dialogue with Cultural Analysis and Criticism. New York: Oxford

University Press, 2001.

This book exemplifies the new trend in theology of looking to cultural analysis rather than to philosophy as its dialogue partner. The collection of essays in this book engages in this theological shift, first by examining the theoretical relationship between theology and cultural studies and by presenting a theological analysis of cultural realities of race, class, resistance movements, and identity politics.

Dean, William. The American Spiritual Culture and the Invention of Jazz, Football, and the Movies. New York: Continuum, 2003.

The book explores the spiritual character of American culture in places which seemed to be where it is not found: jazz, football, and the movies. Dean writes as a scholar of religion who believes that if religion is the depth dimension of all things, then culture, which is all pervasive in life, is the realm of religion.

Diaz, Miguel H. On Being Human: U.S. Hispanic and Rahnerian Perspectives. Maryknoll, New York: Orbis Books, 2001.

This book presents an excellent synthesis of Karl Rahner's theological anthropology which is brought to a creative and enriching conversation with U.S. Latino/a theology. The result is a groundbreaking theological method that is intercultural and collaborative—a method that is inevitable in a diverse church in a pluralistic society.

Espin, Orlando O. The Faith of the People: Theological Reflections on Popular Catholicism. Maryknoll, N.Y.: Orbis Books, 1997.

A creative and critical work that asserts that the cultural expressions of faith of a people constitute the foundation of theological intuition and wisdom. Espin's book is hailed as the most concentrated and systematic reflection on Popular Catholicism which ranks among the best anywhere.

Kavanaugh, John F. Following Christ in a Consumer Society. Maryknoll, N.Y. : Orbis Books, 2006.

This book presents Christianity as a critique and the sign of contradiction to all the superficialities, seductions, and excesses of a consumerist society. At its heart is an impassioned plea to heed to the Gospel's call for human flourishing and wholeness in Christ.

Keenan, James, ed. Catholic Theological Ethics in the World Church: The Plenary from the First Cross-

Cultural Conference on Catholic Theological Ethics. New York: Continuum, 2007.

This book is a written testimony of the cross-cultural conversations engaged in by moral theologians from all over the world. The international exchange of ideas is a dialogue for and beyond local cultures, an interconnection within a world church located in a diverse and pluralistic world. With a wellspring of goodwill and respect, dialogue can be a forum where positions can be challenged and contradicted and where a promise of change, transformation, and solidarity becomes a hope.

Miller, Vincent J. Consuming Religion: Christian Faith and Practice in A Consumer Culture. New York: Continuum, 2004.

This book offers a penetrating insight into the claim on our hearts and minds of a culture that commodifies everything—including religion. A provocative book that opens a whole new approach to theological reflection on culture.

Phan, Peter C. and Diana Hayes, eds. Many Faces, One Church: Cultural Diversity and the American

Catholic Experience. New York: A Sheed & Ward Book, 2005.

A thoughtful and careful volume of essays which examine the diversity that increasingly constitute the reality of American Catholics. This diversity and the creativity which accompanies it is the historical constant of the American church. The voices of the immigrants

are the voices of the past as well as the future in a church whose identity is shaped by its response to or neglect of these voices.

Steinfels, Margaret O'Brien. American Catholics, American Culture: Tradition and Resistance. Vol. 2. New York: Rowman & Littlefield Publishers, 2004.

A collection of essays which explores the divide between Catholicism and American culture on moral issues, both personal and social. It addresses the role of the Church in the public arena and its interactions with popular culture; it defines anti-Catholicism as a phenomenon of resistance to tradition.

Wangila, Mary Nyangweso. Female Circumcision: The Interplay of Religion, Culture, and Gender in Kenya. Maryknoll, N.Y.: Orbis Press, 2007.

This book offers a study of how an extremely troubling and controversial practice of female circumcision subordinates the value of women to cultural dominance supported by patriarchy. Wangila stresses that one must be attentive to the interplay of gender relationships, cultural beliefs, and religion behind this practice, if one is to offer a careful and balanced moral critique.

FEMINIST THEOLOGY AND FEMINIST SOCIAL ETHICS

Adams, Carol J. and Marie M. Fortune, eds. Violence Against Women and Children: A Christian Theological Sourcebook. New York: Continuum, 1995.

An excellent collection of essays which responds to the need for a comprehensive examination of sexual and domestic violence within Christian Theological education. Since violence against women and children has reached epidemic proportions, the work of this book is more urgent than it has ever been. From a faith perspective, it asks how Christian faith can provide a source that supports healing for victims and survivors and accountability of the abusers.

Cahill, Lisa Sowle. Sex, Gender, and Christian Ethics. Cambridge: University Press, 1996.

"This book endorses feminist critiques of gender, yet upholds the insight of traditional Christianity that sex, commitment, and parenthood are fulfilling human relations. Women and men should enjoy equal personal respect and social power, which excludes patriarchy.

Cahill

argues that effective intercultural criticism of injustice requires a modest defense of moral

objectivity. The book adopts a critical realism as its moral foundation.”

_____. Family : A Christian Social Perspective. Minneapolis: Fortress Press, 2000.

“Cahill combines a bedrock commitment to gender equality with a generous reading of Roman

Catholic teachings on the family. Paying careful attention to race and class, she offers badly needed moral wisdom about welfare politics. This book makes the courageous claim that a moral revival of families—as the foundation stones of a decent civil society—requires a substantial redistribution of society’s resources.” (Barbara Hilkert Andolsen, Monmouth University).

Clifford, Anne M. Feminist Theology. Maryknoll, N.Y.: Orbis Books, 2001.

Praised as a model of synthesis and clarity, this book gives voice to feminist theologies from many cultures and countries—African, African American, Asian, and Hispanic, as well as European and European American. Rich in historical and cross-cultural data, and study and teaching aids, this book reaches a wider range of readers, at different levels of scholarship.

Ebest, Sally Barr and Ron Ebest. Reconciling Catholicism and Feminism? Notre

Dame, Indiana: University of Notre Dame Press, 2003.

This book is a collection of essays by twenty-two widely respected writers, historians, theologians, and feminists who explore the issues of concern of progressive and feminist Catholics regarding abortion, birth control, clerical celibacy, and ordination of women. The spirit of the book is reflected in the practical suggestions of the authors regarding ways in which the church which does not permit women the same full participation as men can become more open to the concerns of its progressive members.

Harrison, Beerly Wildung. Justice in the Making: Feminist Social Ethics. Louisville: Westminster John Knox Press, 2004.

This book is a collection of essays and lectures by Beverly Harrison over the years which shows the progress and evolution of her thought as she responded to the challenges of the changing times in her continuing work to uplift women from the margins and from every form of subjugation. Throughout the book, Harrison and her editors update her views and positions.

Jutta, Joachim M. Agenda Setting, the UN, and NGOS: Gender Violence and Reproductive Rights. Washington, D.C.: Georgetown University Press, 2007.

This book presents Jutta’s examination of the documents, proceedings, and actions of the UN and women’s advocacy groups regarding gender violence and reproductive rights. She reveals the flaws in state-centered international relations theories as applied to UN policy, and offers tactics and methods that social movements can employ in pushing right issues into the UN agenda.

Malone, Mary T. Women and Christianity, 3 Vols. Maryknoll, N. Y.: Orbis Books, 2001.

Praised as an outstanding work of scholarship, this three volume work brings to critical light the history of women in the Christian tradition, who have been both included and excluded,

praised and denigrated, graced and demonized. Malone gives us history that informs and inspires.

Mitchem, Stephanie Y. Introducing Womanist Theology. Maryknoll, N.Y.: Orbis Books, 2002.
Praised as an excellent and much needed introduction to a distinct genre of theology, this book demonstrates how theology can be constructed with varied starting points and from different social locations. The unique experiences of African American women enter into the shaping of a theology that is called Womanist Theology.

Reed, Betsy, ed. Nothing Sacred: Women Respond to Religious Fundamentalism and Terror. New York:

Thunder's Mouth Press/Nation Books, 2002.

This book draws together an array of feminist responses to religious fundamentalism and its deadly consequences on women as seen in the Taliban's brutal treatment of Afghan women. Nothing Sacred breaks the silence on religious fundamentalism and its terror on women.

Schneiders, Sandra M. Beyond Patching: Faith and Feminism in the Catholic Church.

This book argues that the old, patriarchal structures and practices in the church are beyond patching. They cannot be restored, recycled, or transformed. They have to be completely abandoned. It challenges in principle and in practice patriarchy and holds that the responsibility to address the gender and sex-based injustice and violence in the Catholic Church is morally grave.

Traina, Cristina L.H. Feminist Ethics and Natural Law: The End of Anathemas.

Washington, D.C.: Georgetown University Press, 1999.

The aim of this book is to propose an innovative union of feminist ethics and natural law tradition which can ground a moral analysis that is far more holistic and comprehensive than either one can yield. Traina transforms the conflict between feminist ethics and natural law tradition into complementarity.

GLOBALIZATION, ECONOMICS, AND SOCIAL JUSTICE

Alford, Helen, O.P., et al, eds. Rediscovering Abundance: Interdisciplinary Essays on Wealth, Income,

Their Distribution in the Catholic Social Tradition. Notre Dame, Indiana: University of Notre

Dame Press, 2006.

"These essays represent some of the best thinking anywhere on the practical implications of Catholic social thought for business, organizational management, and economic life generally.

They deserve to be read by a broad audience. (J. Michael Stebbins, Gonzaga University).

Coleman, John A. and William F. Ryan. Globalization and Catholic Social Thought: Present Crisis, Future Hope. Maryknoll, N.Y.: Orbis Books, 2005.

A collection of essays by noted experts and scholars, this book assesses the meaning and impact of globalization, both positive and negative, and the critical transforming voice of Catholic social thought.

Danner, Peter L. The Economic Person: Acting and Analyzing. Lanham, Md.: Rowman and Littlefield, 2002.

An economic, philosophical, and implicitly Catholic view of economic life.

De Soto, Hernando. The Mystery of Capital: Why Capitalism Triumphs in the West and Fails Everywhere Else. New York: Basic Books, 2000.

This is considered the most intelligent book yet written about the relation of capital and development, particularly in the context of transforming a world economy. It revolutionizes our understanding of capital and points the way to abolishing poverty.

Delgado, Sharon. Shaking the Gates of Hell. Minneapolis, MN: Augsburg Fortress, 2007.

A brave book which exposes the growing power of corporations and their domination of the world's cultures, governments, and global institutions. It calls for a faith-resistance to corporate globalization, with a clear eye on the reality of its power and on how to get out of its grip through participation in movements for global justice such as those that have emerged in Chiapas, Cochabamba, Nigeria, Argentina, India and Kenya.

Diamond, Jared. Collapse: How Societies Choose to Fail or Survive. New York: Penguin Books, 2005.

Giving the reader a panoramic, mega-view of humanity's past, Jared Diamond blazes the path to a future where we all can be survivors. Written by a master of words, of information, and of persuasion, this book is a must-read by anyone who seeks to be a commentator of the past, the present, and of the future.

_____. Guns, Germs, and Steel: The Fates of Human Societies. New York: W.W. Norton & Company, 2005.

A brilliant book, considered a classic of our time, answers the question why there are people who are conquerors and there are people who are conquered. Dismantling racially based theories of conquest and vanquished, the book argues that environmental factors actually are responsible for this human and historical phenomenon.

Gregg, Samuel. Challenging the Modern World: Karol Wojtyla/John Paul II and the Development of Social Catholic Thought. New York: Lexington Books, 1999.

Groody, Daniel G. Globalization, Spirituality, and Justice. Maryknoll, N. Y.: Orbis Books, 2007.

Quoting Walter Brueggemann, "This book may take our breath away." Within a breathtaking scope, it examines issues of poverty and globalization, combining the precision of social analysis, the richness of Ignatian spirituality, and the vision of Catholic social teaching with parallel teachings in other world religions.

Holland, Joe. Modern Catholic Social Teaching: The Popes Confront the Industrial Age. New York: Paulist Press, 2007.
This book explores the shift in papal social teaching on capitalism and the industrial age from backing the old regime to supporting the rights of working people.

Friedman, Thomas L. The World is Flat: A Brief History of the Twenty-First Century. New York: Farrar, Straus and Giroux, 2006.
This book provides a remarkable narrative on globalization, its impact on the shape of the world that has come and is still to come, its successes and its discontents, and the persistent challenges that it faces.

Porritt, Jonathan. Capitalism: As If the World Matters. Sterling, VA: Earthscan, 2007.
This book asserts a powerful, compelling, but controversial argument that the only way to save the world from environmental catastrophe is to change the gears of the capitalist system without abandoning it. It is to embrace a new type of capitalism and to do it quickly. A must-read for anyone who lives on hope for the future.

GLOBAL HEALTH ETHICS

Ashley, Benedict M., O.P. and Kevin D. O' Rourke, O.P., Health Care Ethics: A Theological Analysis.
 Fourth Edition. Washington D.C.: Georgetown University Press, 1997.
Regarded as belonging to the first rank of medical ethics, this book grounded in Catholic teachings, rooted in Scripture, and tested by experience, addresses issues from a breadth of perspective—medical, sociological, psychological, legal, ethical, and pastoral. With its balanced scholarship, it cuts across lines, useful to both Catholics and non-Catholics.

Cahill, Lisa Sowle. Theological Bioethics: Participation, Justice, and Change. Washington, D.C.: Georgetown University Press, 2005.
A first-class book, which brings the theological voice in the public discourse on bioethics, grounded in the tradition of Catholic social teaching and the biblical mandate of liberation. Beyond the narratives of liberal individualism, Cahill brings attention to the global issues of justice, the common good, and the preferential option for the poor relative to issues in bioethics.

Winner of the 2006 First Place Award for Outstanding Theology Books from the Catholic Press Association.

“Lisa Sowle Cahill has given us a first-class text on bioethics that proposes an engagement of theology in public bioethics. For anyone who wants a comprehensive social analysis of bioethical issues that combines the theological and the ethical, this certainly is the book to read. It will make an excellent text for scholars and the classroom.” (James J. Walter, Loyola Marymount University).

_____, ed. Genetics, Theology, and Ethics: An Interdisciplinary Conversation. New York: Crossroad Publishing Company, 2005.

An interdisciplinary conversation, this book brings questions on research on embryos and stem cells, cloning and genetic enhancement. The conversation from a theological standpoint analyzes issues and offers answers with attentiveness to common good and to the needs of the developing world.

Cimperman, Maria. When God's People Have HIV/AIDS: An Approach to Ethics. Maryknoll, N.Y.: Orbis Books, 2005.

Offers a theological anthropology that grounds the human and Christian response to a global scourge. It gives us an image of the person that we must be in the face of suffering and devastation, informed by our Christian tradition in its encounter with the best of our humanity.

Held, Virginia. The Ethics of Care: Personal, Political, and Global. Oxford: University Press, 2006. Held's book develops the ethics of care as a moral theory with implications for the political, social, and global. It is groundbreaking and will become a classic in moral theory. A must-read book for political theorists, philosophers, feminists, and anyone who engages with the world as a global citizen.

Kilner, John F. and Christopher Hook, and Diane B. Uustal, eds. Cutting-Edge Bioethics: A Christian Exploration of Technologies and Trends. Michigan: Wm. B. Eerdmans Publishing Co., 2002.

Fifteen noted scholars and medical practitioners examine some of today's new and controversial work in biomedicine from the perspective of Christian faith, with attentiveness to the challenging ethical questions raised in this ever-advancing field of science.

McDonough, Mary J. Can a Health Care Market Be Moral?: A Catholic Vision. Washington, D.C.: Georgetown University Press, 2007.

Comprehensive and in-depth, and drawing from Catholic social teachings, this book, written by a Legal Aid lawyer for medical ethics, offers insights and solutions regarding how health care which the Church considers a basic human right can be guaranteed. This is a significant contribution in the discourse on a crucial issue where social ethics, economics, and health care meet.

Sulmasy, Daniel, P, O.F.M., M.D. The Rebirth of the Clinic: An Introduction to Spirituality in Health Care. Washington, D.C.: Georgetown University Press, 2006.

Sulmasy, arguing from a holistic view of the person, offers a new model of spiritual scientific medicine, bringing together theological analysis and rational medicine. It responds to the human need of healing of both body and soul. This is an essential resource for scholars and students of medicine and medical ethics and health care professionals.

Tong, Rosemarie and Anne Donchin, and Susan Dodds, eds. Linking Visions: Feminist Bioethics, Human Rights, and the Developing World. New York: Rowman & Littlefield Publishers, 2004.

This is a book that examines issues at the intersection of feminist bioethics, human rights, and global development. In particular, it addresses global concerns about oppression in the context of health care, medical research, and population health. Feminist issues across

cultural lines which are beyond reproductive, sexual, and maternal ethics are brought to the discussion table.

Waters, Brent and Ronald Cole-Turner, eds. God and the Embryo: Religious Voices on Stem Cells and Cloning. Washington, D.C.: Georgetown University Press, 2003.
Excellent and provocative, this book presents debates about the embryo highlighting issues regarding the role of religion, the meaning of personhood, the moral status of the embryo, the relation of law and ethics, and ethical judgment in conflict situations. The book deals with these issues on a high scholarly level.

HUMAN RIGHTS

Cleary, Edward L. The Struggle for Human Rights in Latin America. Westport, Conn.: Praeger, 1997.

Cleary relates the history of Catholic advocacy for human rights in a region where Church involvement proved critical to the defense of human rights.

Coste, René, et al. Paix sur la terre: actualité d'une encyclique. Paris: Centurion, 1988.

A collection celebrating the twenty-fifth anniversary of the encyclical, including Coste on human rights and Christian Mellon on the Catholic theology of peace.

Filibeck, Giorgio. Human Rights in the Teaching of the Church from John XXIII to John Paul II: Collection

of Texts of the Magisterium of the Catholic Church from 'Mater et Magistra' to 'Centesimus Annus' (1961-1991). Preface by Cardinal Roger Etchegaray. Vatican City: Libreria Editrice Vaticana, 1994.

This authoritative analytical sourcebook on Catholic teaching on human rights includes many lesser known texts.

Glendon, Mary Ann. A World Made New: Eleanor Roosevelt and the Universal Declaration of Human

Rights. New York: Random House, 2001.

This history of the drafting of the Universal Declaration of Human Rights contains portraits of many participants besides Eleanor Roosevelt, the central figure.

_____. "The Sources of 'Rights Talk': Some are Catholic," Commonweal 127, no. 17 (October 12, 2001):

11-13.

Glendon reflects on the influence of Catholic social teaching and Catholic thinkers on the Universal Declaration of Human Rights.

Hollenbach, David. Claims in Conflict: Retrieving and Renewing the Catholic Human Rights Tradition.

New York: Paulist, 1979.

Hollenbach's superior analytical treatment of official Catholic thinking on human rights examines the problem of conflicting rights claims.

_____, ed. Refugee Rights: Ethics, Advocacy, and Africa. Washington, D.C.: Georgetown University Press, 2008.

Drawing from Hollenbach's work as Founder and Director of the Center for Human Rights and International Justice at Boston College, this book offers an analytical resource for advocates, students, and practitioners of human rights. Addressing a most crucial issue particularly in African, it takes a holistic approach from different perspectives: theological, ethical, legal, political, economic, and cultural.

Human Rights: A Compilation of International Instruments. New York: UN Centre for Human Rights- Geneva, 1988.

This standard source includes basic documents of international human rights law.

Kent, George. Freedom from Want: The Human Right to Adequate Food. Washington, D.C.: Georgetown University Press, 2007.

"Kent persuasively makes the case for accountability where the face of famine, malnutrition, and starvation confront the hands of those who hold political power at every level in our new global economy." (Richard Pierre Claude, University of Maryland).

Landman, Todd. Protecting Human Rights: A Comparative Study. Washington, D.C.: Georgetown University Press, 2007.

"An important contribution to human rights research... Human rights specialists as well as political scientists whose research agenda includes human rights will welcome its publication." (Mark Ensalaco, University of Dayton).

Nurser, John S. For All Peoples and All Nations: the Ecumenical Church and Human Rights. Washington, D.C.: Georgetown University Press, 2007.

"This volume tells the exciting story of how a few dedicated Christians helped to incorporate guarantees of religious freedom in the 1948 Universal Declaration of Human Rights." (Robert Drinan, Georgetown University, Law Center).

Oh, Irene. The Rights of God: Islam, Human Rights, and Comparative Ethics. Washington, D.C.: Georgetown University Press, 2007.

Taking a different approach, Oh looks at human rights and Islam as a religious issue and not as a political-legal one. She argues that disengaging politics and culture from religion removes the obstacles that prevent genuine dialogue to take place across religious and cultural boundaries.

Pontifical Commission Justitia et Pax. The Church and Human Rights. Working Paper No. 1 Vatican City: Commission Justitia et Pax, 1975.

This booklet contains historical and theological papers on Catholic human rights theory.

Pontifical Council for Justice and Peace. Human Rights and the Pastoral Mission of the Church.

World Congress on the Pastoral Promotion of Human Rights. Rome, July 1-4, 1998.
Vatican City: Pontifical Council for Justice and Peace, 2000.

This conference report includes thumbnail sketches on Catholic advocacy for human rights in different regions, a general survey and evaluation of Catholic activity worldwide, and two statements by Pope John Paul II.

White, Richard Alan. Breaking Silence: The Case that Changed the Face of Human Rights. Washington,

D.C.: Georgetown University Press, 2007. Honorable Mention, The Gustavus Myers Outstanding

Book Awards, 2005.

“Breaking Silence is a triple winner: a highly readable and gripping dramatic thriller; a true story by a historian who witnessed the development of the landmark case from its tragic beginning to triumphant ending; and a book that puts the human into the study of human rights.” (Richard Pierre Claude, Founding Editor of Human Rights Quarterly).

INTERRELIGIOUS DIALOGUE

Aitken, James K. and Edward Kessler, ed. Challenges in Jewish-Christian Relations. New Jersey: Paulist Press, 2006.

Amour, Rollin, Sr., Islam, Christianity, and the West: A Troubled History. N.Y.: Orbis Books, 2003.

The modest goal of this book is to contribute to a better understanding of the people of the West and the people of the Islamic world of each other. It attempts at a clear and well-balanced historical analysis, showing in particular how events such as the Crusades and the Reconquista of Spain have shaped the enduring biases and prejudices of Islam toward the West and vice-versa. By using the best of contemporary research, it is hoped that the past may be seen with a clear eye, which is the beginning of true dialogue.

Boys, Mary C. ed. Seeing Judaism Anew: Christianity’s Sacred Obligation. New York: Sheed and Ward,

2005.

A collection of essays by leading Catholic and Protestant writers, this book presents a serious effort to rethink and reorient the relations between Christians and Jews, by reconsidering their histories and traditions, reversing the cruel distortions of the past, and building truthful and respectful relationship. It is essential that Christianity speaks of Judaism accurately not only as a matter of justice for the Jewish people but also for integrity of the Christian faith.

Denny, Frederic Matthewson. An Introduction to Islam. New Jersey: Pearson, 2006.

Presenting Islam within a comprehensive context—cultural, historical, political, social, and religious—this book engenders an understanding that breaks down stereotypes. It enables the reader to look at Islam from the inside as a global religious community and its connections with Jewish and Christian teachings, in their commonality and diversity.

Fitzgerald, Michael L. and John Borelli. Interfaith Dialogue: A Catholic View. Maryknoll,

N.Y.: Orbis books, 2006.

Interfaith or interreligious relations is integral to the life of the Catholic Church in a diverse and pluralistic world. This book is regarded as an absolute must-read for any genuine endeavor to understand inter-religious dialogue in our time. It examines the process of interreligious dialogue, where it has improved, and where it still needs to grow.

Geaves, Ron. Aspects of Islam. Washington, D.C.: Georgetown University Press, 2007.

“Clear, engaging, balanced, and insightful, *Aspects of Islam* is a welcome addition to publications on Islam. An excellent introduction to the key beliefs and practices of Islam to the issues Muslims face today and to critical questions raised by non-Muslims” (John Esposito, author of *What Everyone Need to know about Islam Rights: US, Canada, and the Philippine Republic*.)

Gioia, Francesco. Interreligious Dialogue: The Official Teaching of the Catholic Church from the Second

Vatican Council to John Paul II, 1863-2005. Pauline Books &Media, 2006.

Hornung, Maria. Encountering Other Faiths. New York: Paulist Press, 2007.

This book examines the imperative and dynamics of interreligious dialogue within the world and within the United States. It offers an introduction for individual and group study groups in the endeavor of interreligious dialogue in its several modalities.

Kroeger, James H. ed. Interreligious Dialogue: Catholic Perspective. Davao City, Philippines: Mission Studies, 1990.

A collection of Official Statements of the Catholic Church on Interreligious Dialogue and of other readings on the subject. A very good resource book.

O’Neill, Maura. Mending A Torn World: Women in Interreligious Dialogue. Maryknoll, N.Y.: Orbis Books, 2007.

O’Neill brings a new understanding and light to the dialogue of different faiths on issues of concern to all by bringing the diverse and distinctive voice of women at the discussion table—a voice that has long been excluded. Disagreements on gender issues are endemic in every tradition. O’Neill does not pretend to reconcile all the differences but she brings them all to light for an honest discourse.

Phan, Peter, C. In Our Tongues: Perspectives from Asia on Mission and Inculturation. Maryknoll, N.Y.:

Orbis Books, 2003.

Considered as a ground-breaking book on mission and inculturation in the context of Asia, this book links mission, theology, and Christian piety. For anyone engaged in interreligious dialogue,

one must be able to see the different faces religion, and in this case, the Christian religion, takes in different contexts.

_____. Christianity With an Asian Face. Maryknoll, N.Y.: Orbis Books, 2003.

This book reflects Phan's effort to construct a new theology with Asian roots and an American context. He speaks of this theology as having contours which still remain vague. What is taking shape in this encounter between the east and the west is a truly intercultural dialogue, that is at the heart of any interreligious dialogue.

Rausch, Thomas. Catholics and Evangelicals: Do They Share a Common Future. New York: Paulist Press, 2007.

This book presents the new dialogue growing between Catholics and Protestant evangelicals but also an honest summary of issues that still divide them.

Renard, John. 101 Questions and Answers of Islam. New York: Paulist Press, 2007.

Part of the Questions and Answers Series, this book offers an informative, accessible, and fascinating overview of the beliefs and customs of Islam in today's world.

_____. Responses to 101 Questions on Hinduism. New York: Paulist Press, 2007.

A short, user-friendly introduction to the major historical, cultural, spiritual, and theological aspects or content of the complex faith system of Hinduism.

Robinson, Neal. Discovering the Qur'an: A Contemporary Approach to a Veiled Text. Second Edition.

Washington, D.C.: Georgetown University, 2007.

"Clearly written, this is a very useful, important, and interesting book that will provide scholars with much to talk about concerning the way one is to read the Qur'an." (John Kelsey, Florida State University)

Teasdale, Wayne. Catholicism in Dialogue: Conversations Across Traditions. New York: Rowman &

Littlefield Publishers, 2004.

Comprehensive and readable, this book presents overviews of the history, principles, and problems involved in ecumenical dialogue and interreligious dialogue. Honest and critical, Teasdale offers a path to a future of possibilities and hopes.

Twiss, Sumner B. and Bruce Grelle. Explorations in Global Ethics.: Comparative Religious Ethics & Interreligious Dialogue. Colorado: Westview Press, 2000.

Considered a formidable work of scholarship, this book brings the comparative religious ethics into a collaboration with interreligious dialogue. Drawing from these two discourses, it addresses global moral issues such as human rights, distributive justice, politics of war, international business, the environment, and genocide.

JUSTICE, PEACE, AND LOVE

Burghart, William J. Justice: A Global Adventure. Maryknoll, N. Y.: Orbis Books, 2004.

This book explores justice in its many meanings, with focus on the biblical perspective, and then applies it to a wide range of practical issues. Combining theological expertise and communication style, this book is addressed to a wide audience in the parish and in the classroom.

Duffy, Michael K. Sowing Justice, Reaping Peace: Case Studies of Racial, Religious, and Ethnic Healing Around the World. Chicago: Sheed and Ward, 2001.

Placing the Catholic social teaching at the center of Catholic morality, this book addresses real moral problems and practices of justice through the case approach using the narratives of individuals and movements about their struggle for justice and their striving for healing and transformation.

Schubeck, Thomas L. Love that Does Justice. Maryknoll, N.Y.: Orbis Books, 2007.

Praised for its intelligence, lucidity and accessibility, the book begins from case studies based in experience, and then draws from the Bible and theological tradition, in addressing the social issues of our times, in a way that engages, challenges, and inspires.

Thompson, Milburn J. Justice and Peace: A Christian Primer. Second Edition. Revised and Expanded.

Maryknoll, N.Y.: Orbis Books, 2003.

A Catholic Book Award Winner, this book presents a wealth of data and information and substantial discussions on global issues which benefit the reader with no expertise in the field of politics and economics. The approach is not technical but more analytical from an ethical perspective. It is highly praised as a resource for teaching and research in social ethics.

Kozol, Jonathan. Savage Inequalities: Children in America's Schools. New York: Crown Publishers, 1991.

Kozol has written a searing expose of injustice in the America's school system that is savagely shocking and heartbreaking. The extremes of wealth and poverty in American society are deeply entrenched in the public school system and the victims are poor children of all colors who are looked upon as surplus baggage.

POVERTY

Collier, Paul. The Bottom Billion. New York: Oxford University Press, 2007.

A powerful and provocative book which analyzes the causes of persistent poverty in a world of plenty and offers a vision of development that can break this great moral and human tragedy.

De Vries, Barend A. Champions of the Poor. Washington, D.C.: Georgetown University Press, 1998.
This book discusses various approaches to development from the perspective of Judeo-Christian social values as analyzed and interpreted by an international economist.

Kent, George. Freedom from Want: The Human Right to Adequate Food. Washington, D.C.: Georgetown University Press, 2007.
"Kent persuasively makes the case for accountability where the face of famine, malnutrition, and starvation confront the hands of those who hold political power at every level in our new global economy." (Richard Pierre Claude, University of Maryland).

Korgen, Jeffrey Odell. Solidarity will Transform the World. Maryknoll, N.Y.: Orbis Press, 2007.
 This book tells the stories of hope from Catholic Relief Services which gives witness to the values of human dignity and solidarity enshrined in Catholic social teaching, giving voice to the people living in poverty around the world.

Massaro, Thomas, J. S. J. United States Welfare Policy: A Catholic Response. Washington, D.C.: Georgetown University Press, 2007.
An excellent book, well written, and thoroughly researched which argues within the ethical framework of Catholic social teaching for the preferential treatment of the poor in the edge-situations of life-- unemployment, sickness, and old age.
"Should set moral theology on a new course with its detailed integration of Catholic social teaching and the concrete realities of welfare policy in America." (John T. Pawlikowski, OSM, Catholic Theological Union).

Pope, Stephen J. "Proper and Improper Partiality and the Preferential Option for the Poor." Theological Studies 54 (1993): 242-71.
The main point of this excellent article is in its response to the complaint that preferential option for the poor, a key theme in Christian social ethics, constitutes a form of unjust partiality. Pope argues that far from being morally pernicious, the partiality for the poor is not only justified; it is necessary. It speaks of an expansion rather than a contraction of love; it is the shape that the love of God takes, the partiality that affirms the very basis of universal divine love.

Sachs, Jeffrey, D. The End of Poverty. New York: Penguin Books, 2005.
This book comes out of the author's twenty-five years of work around the globe as an expert advising economies in crisis which ground his analysis of poverty's root causes and the practical comprehensive solutions he proposes.

Sinha, Ajit Kumar and Raj Kumar Sen. Economics of Amartya Sen. New Delhi: Vedams books from India, 2000.
The rich teachings of an international economist whose vision poses both a positive and critical stance to the Church's understanding of development.

Sobrino, Jon. No Salvation Outside the Poor: Prophetic-Utopian Essays. Maryknoll, N.Y.: Orbis Books,

2008.

This book asserts that the world of the poor is the irreplaceable context for theological analysis. Brilliant and unsettling, it confronts us with the scandal of global poverty.

RACISM

Catholic Social Teaching on Racism

Vatican

Archbishop Diamuid Martin, Vatican Representative to the U.N., Intervention at the 59th Session of the United Nations Commission on Human Rights, 2003.

Pontifical Council for Peace and Justice, Church and Racism: An Introductory Update, 2001

Pontifical Council for Peace and Justice, The Church and Racism: Towards a More Fraternal Society, 1988.

United States Catholic Bishops

Archbishop Harry Flynn, In God's Image (Minneapolis, Archdiocese of St. Paul, 2003).

Francis Cardinal George, Dwell in My Love (Archdiocese of Chicago, 2002).

United States Conference of Catholic Bishops, Brothers and Sisters to Us: A Pastoral Letter, 1979.

Archbishop Cardinal Bevilacqua, Healing Racism Through Faith and Truth (Archdiocese of Philadelphia, 1998).

What We Have Seen and Heard: A Pastoral on Evangelization from the Black Bishops of the United States (Cincinnati: St. Anthony Messenger Press, 1984).

National Conference of Catholic Bishops, For The Love of One Another: A Special Message on the Occasion of the Tenth Anniversary of Brothers and Sisters to Us (Washington, D.C.: United States Catholic Conference, 1979).

New York State Catholic Bishops Conference, A Statement on Racial Justice, 1992.

Most Reverend James Griffith, Racism: A Tarnished Reflection of Ourselves: A Pastoral Letter (Columbus, Ohio, 1994).

Bishops of Illinois, Moving Beyond Racism: Learning to See with the Eyes of Christ, 2000.

U.S. Catholic Bishops Speak Against Racism, Love thy Neighbor as Thyself (Washington, D.C.: United States Catholic Conference, 2000).

Education Packet for the 25th Anniversary of Brothers and Sisters to Us, One Bread, One Body: The 25th Commemoration of Brothers and Sisters to Us (Diocese of Pittsburgh, 2004).

United States Conference of Catholic Bishops, Strangers No Longer, Together on the Journey of Hope: A Pastoral Letter Concerning Migration (Washington, 2003).

International Documents

The Catholic Bishops of Australia, A Generous Heart in the Love of Christ: Challenging Racism in Australia Today, 2003.

Department of Justice and Peace, The Southern African Catholic Bishops Conference Statement, 2004.

Ecumenical Documents

Evangelical Lutheran Church in America, Freed in Christ: Race, Ethnicity, and Culture, 1993.

The House of Bishops at the Episcopal Church, The Sin of Racism: A Pastoral Letter, 1994.

Ecumenical Caucus Statement-UN World Conference Against Racism, Racial Discrimination, Xenophobia, and Related Intolerance, Racism is a Sin, 2001.

Pontifical Council for Justice and Peace. The Church and Racism: Towards a More Fraternal Society: Contribution of the Holy See to the World Conference Against Racism, Racial Discrimination, Xenophobia, and Related Intolerance. Vatican City: Pontifical Council for Justice and Peace, 2001.
This study treats leading-edge issues: pardon in racial reconciliation, affirmative action as a corrective for racism, and the role of religion in human rights education.

Books and Articles

Baum, Gregory and Coleman, John, ed. "The Church and Racism." Concilium (Seabury Press, 1982)

Cassidy, Laurie M. and Alex Mikulich, eds. Interrupting White Privilege: Catholic Theologians Break the

The Silence. Maryknoll, N.Y.: Orbis Books, 2007.

"This volume is more than a collection of astute and challenging essays. It is a clear call to recognize the extent of our complicity in the social sin of racism and the destructive dynamics

of white privilege.” (Mary Catherine Hilbert, Notre Dame University).

“ While there is a widespread awareness of lingering racism in American society at large, in Roman Catholic Theology, there has been a deafening silence at this inconvenient truth. This book brings this festering wound into the open and provides a rich opportunity for communal healing.” (Peter Phan, Georgetown University).

Consultation on Church Union . “Call to Christian Commitment and Action to Combat Racism.” Ecumenical Trends 28 (Nov. 1999): 7-9.

Cone, James H. Black Theology and Black Power. Maryknoll, N.Y.: Orbis Books, 2006.
At the heart of this book is the urgency of Cone’s essential argument: “Insofar as racism is still found in the churches and in society, theologians and preachers of the Christian gospel must make it unquestionably clear that the God of Moses and of Jesus makes an unqualified solidarity with the victims, empowering them to fight against injustice.”

Davies, Cyprian & Phelps, Jamie , eds. Stamped with the Image of God: African Americans as God’s Image in Black. Maryknoll, N.Y.: Orbis Books, 2003.

Duffey, Michael K. Sowing Justice, Reaping Peace: Case Studies of Racial, Religious, and Ethnic Healing Around the World. Franklin, WI: Sheed & Ward,2001.

Harding, Vincent. Martin Luther King: The Inconvenient Hero. New Revised Edition. Maryknoll, N.Y. : Orbis Books, 2007.
“A clear, well-researched, and ground-breaking text. Harding unites the objectivity of a scientific investigation with an empathy for justice, and marshals a compelling argument for a re-articulation of the heroic dimensions of Martin Luther King, Jr “ (Dwight N. Hopkins)

Heckel, Roger. The Struggle Against Racism: Some Contributions of the Church. Vatican, Pontifical Commission Justice and Peace, 1979.

Martin, Diarmuid. “Racism: Educating Future Generations to a Different Vision of Human Relations.” Origins 32(44): 729-30. (April 17,2003).

_____. “ Combat Racism with Education.” Osservatore Romano 1787: 6 (April 17,2003).

_____. “Racism in the 21st Century: A Catholic Perspective.” National Catholic Register 77 (37): 6 (Sep 16-22, 2001).

Massingale, Bryan. “The Ethics of Racism Justice.” Origins 28: 424-428 (Nov 26 1998).

Mason, David R. “ A Christian Alternative to (Christian) Racism and Anti-Semitism.” Journal of Ecumenical Studies 37(2): 151-160.

McTerman, Oliver J. "The Racism We Don't See." Tablet 255: 79 (Jan 20, 2001).

Melczek, Dale J. "Created in God's Image: The Sin of Racism and A Call to Conversion." Origins 33 (16): 264-72 (Sep 25, 2003).

Perkinson, Jim. "The Color of the Enemy in the New Millennium." Cross Currents 50: 349-68 (Aut 2000).

O'Malley, Sean. "Solidarity: The Antidote to Resurgent Racism." Origins 29: 592 (Feb 3, 2000).

RELIGION, POLITICS, AND ETHICS

Benjamin, Daniel and Steven Simon. The Age of Sacred Terror: Radical Islam's War Against America. New York: Random House Trade Paperbacks, 2003.

This book traces the growth of radical Islam from its medieval origins and provides insights into the mind sets of Osama Bin Laden and his followers. From their expertise in their counter-terrorism work at the National Security Council, the authors give an insider account of the struggle and fight that United States takes against this new global terror.

Langan, John, S.J., ed. Joseph Cardinal Bernadin: A Moral Vision for America. Washington, D.C.: Georgetown University Press, 1998.

This posthumous collection of the writings of Cardinal Joseph Bernardin, the most influential U.S. bishop and a beloved public figure, is a testimony of the impact of religious faith in the public arena. He articulated an overall moral framework for decisions for all aspects of life: "a consistent ethic of life."

Cochran, Clarke E. and David Caroll Cochran. Catholics, Politics, and Public Policy: Beyond Left and Right. Maryknoll, N.Y.: Orbis Books, 2003.

Written by two political scientists, this book explores how the core principles of Catholic social teaching address issues of welfare reform, health care policy, care of the elderly, war and nuclear weapons, criminal justice and law enforcement, environmental protection, and protection of the sanctity of life.

Curran, Charles E. The Catholic Church, Morality and Politics: Readings in Moral Theology, No. 12. New York: Paulist Press, 2001.

The essays included in this book analyze the complex interrelationship of religion, morality, and public policy from the viewpoint of the role of the Catholic church in the public arena in the United States.

Himes, Michael J., and Kenneth R. Himes, Fullness of Faith: The Public Significance of Theology. New York: Paulist, 1993.

A recommended book which shows the intersection of faith and public life in a pluralistic society.

Hollenbach, David, S.J. The Global Face of Public Faith: Politics, Human Rights, and Christian Ethics. Washington, D.C.: Georgetown University Press, 2003.

An important book that addresses the role of the church and religion in a pluralistic society faced by the problems of poverty and globalization and by the issues of interreligious dialogue.

Juergensmeyer, Mark. Terror in the Mind of God: The Global Rise of Religious Violence.

Berkeley and Los Angeles, CA: University of California Press, 2000.

An unsettling book that treats the darker side of human belief when pushed to the edge of religious extremism. It provides an insightful analysis of the relation of religion and politics and the violence which results from it.

Kille, Kent J., ed. The UN Secretary General and Moral Authority: Ethics and Religion in International

Leadership. Washington, D.C.: Georgetown University Press, 2007.

Praised as balanced and unbiased in its approach, this book studies how religious beliefs and ethical principles held by secretaries-general affected their office and the statesmanship which they held in the arena of international relations, where they faced the moral imperatives of improving the quality of human life and instituting justice around the world.

Knitter, Paul F. and Chandra Muzaffar, eds. Subverting Greed: Religious Perspectives on the Global Economy. Maryknoll, N.Y.: Orbis Books, 2002.

Scholars from seven traditions offer views on how religion can provide an ethical compass to direct one's focus on the human dimension that is often neglected in the discourse on global economy.

Oh, Irene. The Rights of God: Islam, Human Rights, and Comparative Ethics. Washington, D.C.: Georgetown University Press, 2007.

Taking a different approach, Oh looks at human rights and Islam as a religious issue and not as a political-legal one. She argues that disengaging politics and culture from religion removes the obstacles that prevent genuine dialogue to take place across religious and cultural boundaries.

Pottenger, John R. Reaping the Whirlwind: Liberal Democracy and Religious Axis.

Washington, D.C.: Georgetown University Press, 2007.

This book argues that a whirlwind must continue to be reaped in the public square to keep the tension, one that balances the political and social pursuits of self-interest with meeting the objectives of the common good. It advocates religious liberty and the individual and social need for expression in a public square; all, however, must work for the good of all.

Ruether, Rosemary Radford and Herman J. Ruether. The Wrath of Jonah: The Crisis of Religious Nationalism in the Israeli-Palestinian Conflict. Minneapolis: Fortress Press, 2002.

A first-class piece of scholarship that analyses the historical, political, economic, and religious roots of an emotionally charged conflict and calls attention to the ethical norms that summon Christians, Jews, and Muslims to recognize and adhere to.

- Ruether, Rosemary Radford. Integrating Ecofeminism, Globalization, and World Religions. Lanham, Maryland: Rowman & Littlefield Publishers, 2005.
An insightful book on the problems of our times from a sociological, economic, and ecological perspective. Since the problems are global, so should the solutions be. Radford presents how religious and ecofeminist traditions are shaping the current movements towards a redirection of the world order.
- Sinclair, Andrew. The Anatomy of Terror: A History of Terrorism. London: Macmillan, 2004.
This book explores the anatomy of terrorism, its thinking and method and the terror of a phenomenon that has always been with us, assuming different faces, but betraying the same power.
- Wilson, J. Matthew, ed. From Pews to Polling Places: Faith and Politics in the American Religious Mosaic. Washington, D.C.: Georgetown University Press, 2007.
Matthew and a group of prominent religion and politics experts examine the relationship between faith and political action. Does faith enter into the shaping of political convictions? The book presents a rich mosaic of views from the Evangelical Christians, the religious left, Catholics, Mormons, African Americans, Latinos, Jews, and Muslims. The contributors demonstrate the diversities that come from different social locations but also the commonalities that cut across different groups in the understanding of the relationship of religion and politics.

SACRED SCRIPTURES AND SOCIAL JUSTICE

- Birch, Bruce C. Let Justice Roll: The Old Testament, Ethics and the Christian Life. Louisville, KY: Westminster/John Knox, 1991.
Covers justice in the larger context of Old Testament ethics.
- Blenkinsopp, Joseph. A History of Prophecy in Israel. Revised ed. Louisville, KY: Westminster/John Knox, 1996.
One of the best overviews of prophetic literature.
- Bovati, Pietro. Re-establishing Justice: Legal Terms, Concepts and Procedures in the Hebrew Bible. Translated by Michael J. Smith. Journal for the Study of the Old Testament, Supplemental Series 105. Sheffield, England: JSOT, 1994.
Scholarly and important
- Burghardt, Walter J. Preaching the Just Word. New Haven, Conn.: Yale University Press, 1996.
Excellent homilies by a master preacher who has dedicated fifteen years to reflection on how to preach about biblical justice.
- _____. Justice: A Global Adventure. Maryknoll, N.Y.: Orbis, 2004.
The fruit of decades of reflection and preaching on justice, this work describes the biblical and theological foundations of social justice and addresses a wide variety of contemporary social issues.

- Croato, J. Severino. Exodus: A Hermeneutics of Freedom. Maryknoll, N.Y.: Orbis, 1981.
Seminal work in liberation theology.
- Donahue, John R. What Does the Lord Require? A Bibliographical Essay on the Bible and Social Justice.
St. Louis, Mo.: Institute of Jesuit Sources, 2000.
Helpful list of secondary readings with a short introduction to issues involved.
- Epsztein, Léon. Social Justice in the Ancient Near East and the People of the Bible. London: SCM, 1986.
Scholarly while eminently readable.
- Esler, Philip F. Community and Gospel in Luke-Acts: The Social and Political Motivations of Lucan Theology. SNTSMS 57. Cambridge: Cambridge University Press, 1987.
Excellent on the Lukan community.
- Gossai, Hemchand. Justice, Righteousness, and the Social Critique of the Eighth-Century Prophets. American University Studies, Series VII, Theology and Religion. New York: Peter Lang, 1993.
Scholarly study of an important period in Israel's history.
- Harrelson, Walter. The Ten Commandments and Human Rights. Philadelphia: Fortress, 1980. Repr. Macon, Ga.: Mercer University Press, 1997.
Exposition of the Decalogue with sensitivity to contemporary issues.
- Pilgrim, Walter E. Good news to the Poor: Wealth and Poverty in Luke-Acts. Minneapolis: Augsburg, 1981.
Excellent overview.
- Pleins, John David. The Social Visions of the Hebrew Bible: A Theological Introduction. Louisville, KY: Westminster/John Knox, 2000.
Best study available in English.
- Reventlow, H.G., and Hoffman, eds. Justice and Righteousness: Biblical Themes and Their Influence. Journal for the Study of the Old Testament, Supplement Series 137. Sheffield, England: JSOT, 1992.
Collection of important essays by biblical scholars.
- Sadeen, Ernest, ed. The Bible and Social Reform. Chico, Calif.: Scholars, 1982.
Fine overview of the impact of the Bible on social reform movements of the twentieth century.
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The Annotated Bibliography on Sacred Scriptures and Social Justice is by John R. Donahue, S.J., “The Bible and Catholic Social Teaching: Will This Engagement Lead to Marriage,” in Kenneth R. Himes, O.F.M., et al, eds., Modern Catholic Social Teaching (Washington, D.C.: Georgetown University Press, 2004): 9-40.

WAR AND PEACE

Cahill, Lisa Sowle. Love Your Enemies: Discipleship, Pacifism, and Just War Theory. Minneapolis: Fortress Press, 1994.

Regarded as a standard resource on Christian attitudes on war and peace which is widely read, discussed, and taught, this book is about Christian discipleship and how its demands and imperatives are lived out in the complex situations of life, as in those which involve struggle with questions of war and peace.

Carter, Jimmy. Palestine Peace not Apartheid. New York: Simon & Schuster Paperbacks, 2006.

Carter brings a unique credibility to the emotion-charged issue of the Israel-Palestine conflict. Drawing from his personal memoir, he offers a provocative but accurate diagnosis of the conflict and how permanent peace can be forged for Israel and dignity and justice for Palestine.

Clough, David, I. and Brian Stiltner. A Christian Debate About War. Washington, D.C.: Georgetown University Press, 2007.

“The presentation of issues is clear, the analysis of opposing views is searching, and the engagement between them is both thoughtful and candid. Far from a sterile textbook survey, this is a model of careful and honest dialogue, generating lively heat while shedding fresh light.” (Nigel Biggar, Trinity College, Dublin).

Greeley, Andrew. A Stupid, Unjust, and Criminal War: 2001-2007. Maryknoll, N. Y.: Orbis Books, 2007.

This book, powerfully written, considered one of the best of Andrew Greeley’s books, offers a moral clarity and political critique that demolish all rationale that seeks to justify the War in Iraq. Greeley argues that the failure of the War in Iraq to meet the criteria of just war makes it illegitimate and immoral.

Kavanaugh, John F., S. J., Who Count as Persons: Human Identity and the Ethics of Killing. Washington,

D.C.: Georgetown Press, 2001.

Kavanaugh proposes ways to recover a personal ethical stance in a global society which has diminished the meaning of person. Killing is justified in many circumstances where some persons are excluded from the realm of personhood defined by some determinate categories.

Massaro, Thomas J., S. J. and Thomas A. Shannon. Catholic Perspectives on Peace and War. Lanham, Maryland: Rowman & Littlefield, 2003.

*An excellent introduction to the Catholic teaching on war and peace which is as thorough as it is readable, concise as it is accessible. It begins with a survey of the teachings on war in various religions, then traces the development of the war just theory and applications, reviews the U.S. Bishops' *The Challenge of Peace*, and addresses contemporary developments in the light of 9/11 and the War in Iraq. Its moral analysis, informative and thoughtful, offers a way to negotiate the moral imperatives of war and peace in changing times.*

Ramsey, Paul. The Just War: Force and Political Responsibility. New York: Rowman & Littlefield Publishers, 1983. With New Foreword by Stanley M. Hauerwas, 2002.

Regarded as a reference point in the Christian discussion of war and deterrence, this book's enduring value is its analytical depth in applying fundamental political-moral principles as grounded in theological sources to complex problems.

Simpson, Gary M. War, Peace, and God. Minneapolis, MN: Augsburg Fortress, 2007.

This examines and explores the moral criteria for justifiably going to war and fighting the war. The questions about just war are critical and important questions and this book provides resources for reflection and discussions.

Smith-Christopher, Daniel, L. Subverting Hatred: The Challenge of Nonviolence in Religious Traditions. Maryknoll, N. Y.: Orbis Books, 2007.

An excellent collection of essays that present how religion is the bearer of peace rather than the root of conflict. A return to the ideal of non-violence deeply enshrined in the traditions of world religions can offer a powerful alternative of peace in a conflicted world.